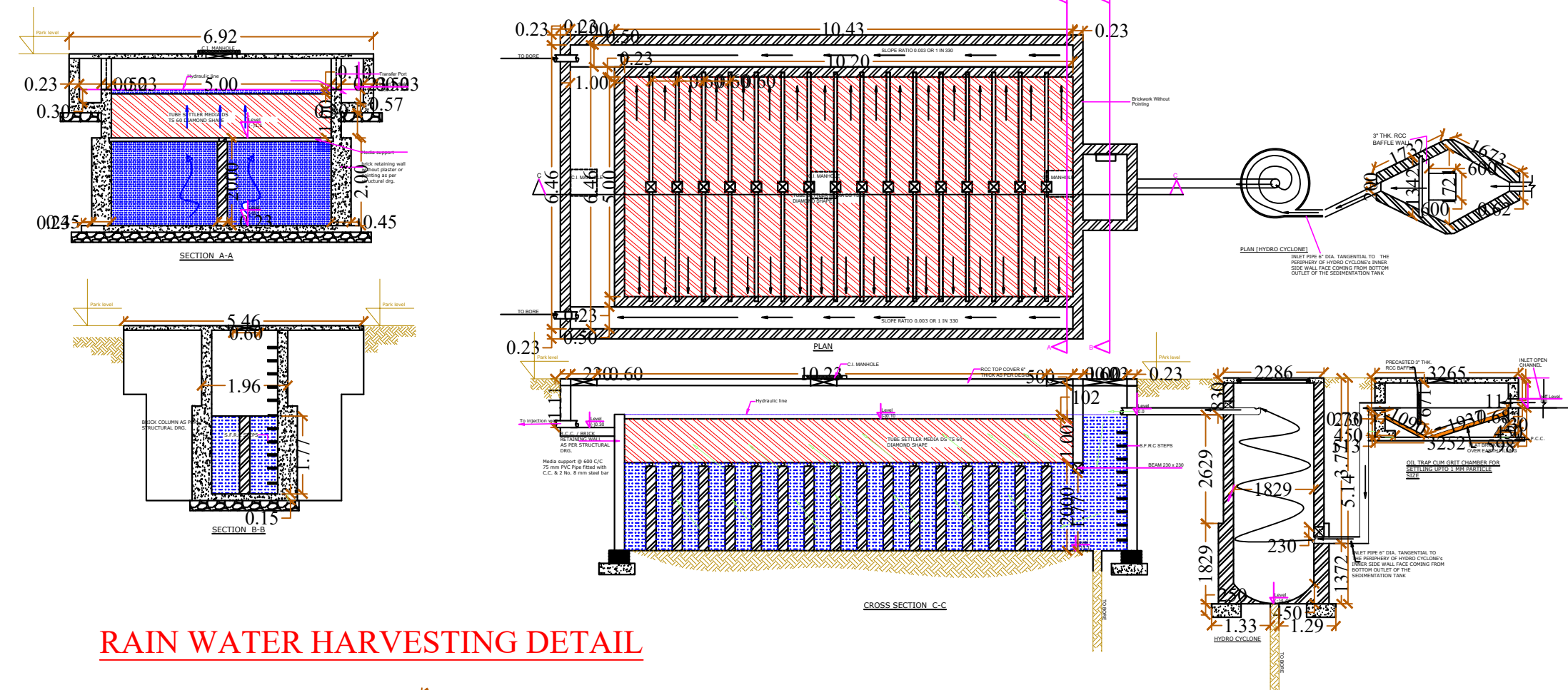
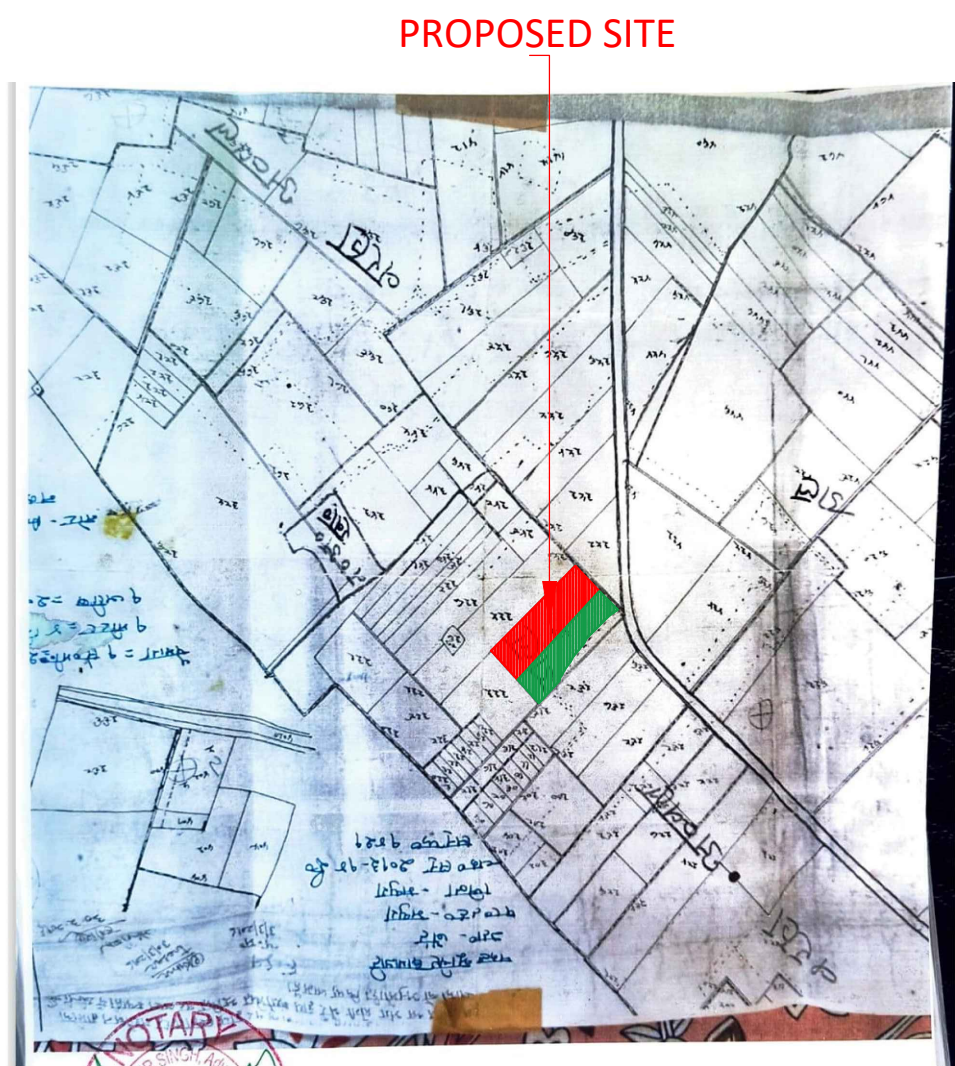
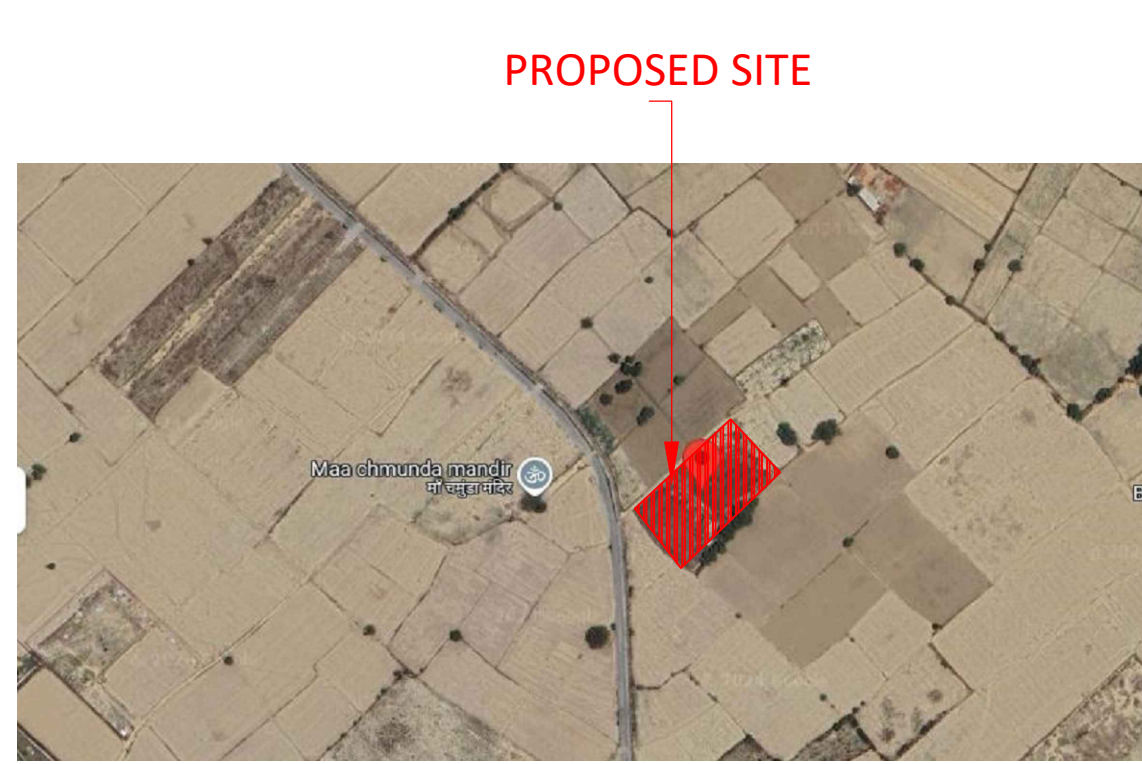




RAIN WATER HARVESTING DETAIL

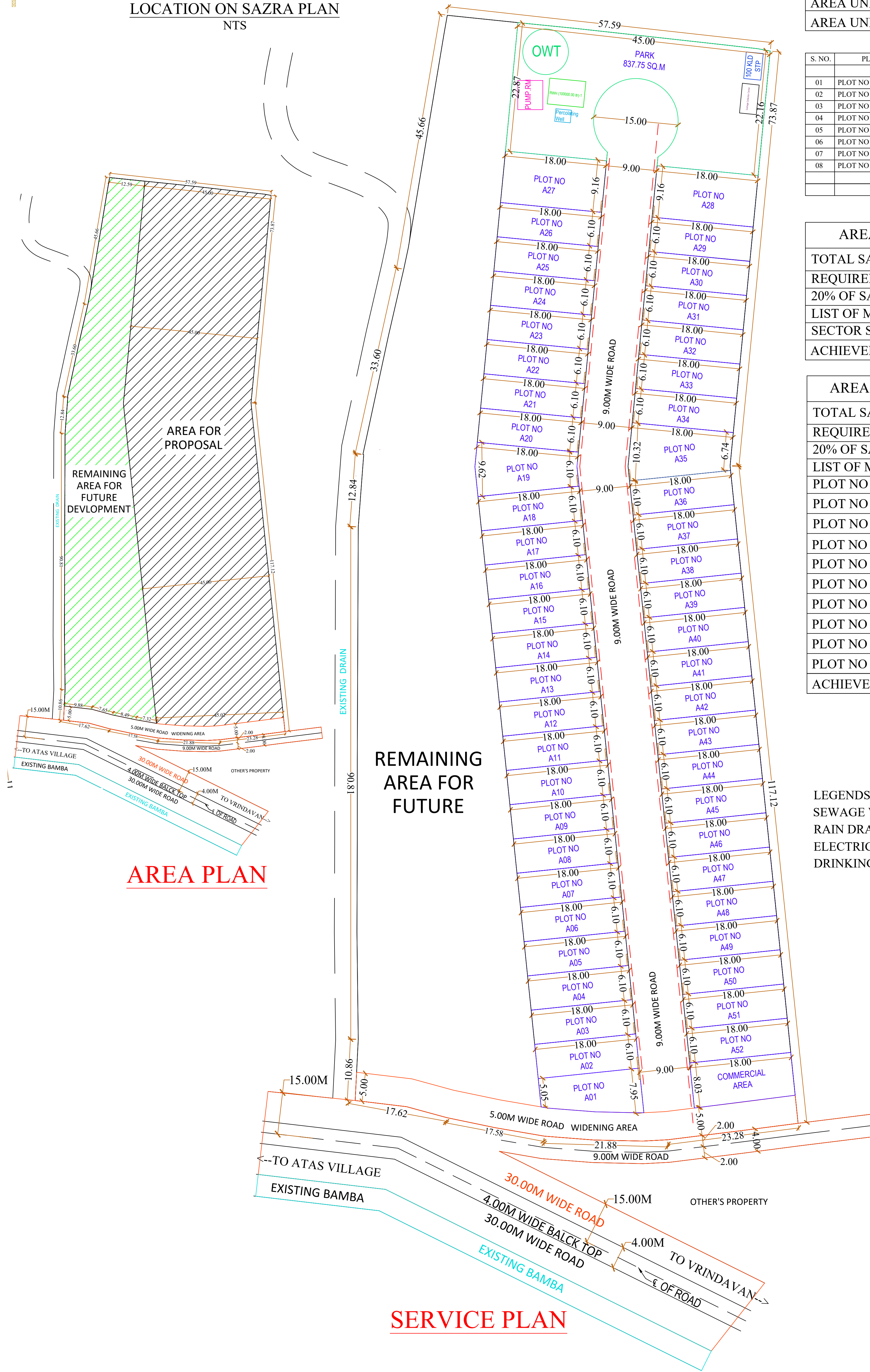


LOCATION ON SAZRA PLAN  
NTS



LOCATION ON GOOGLE EARTH  
NTS

N - 27°59'01.11"  
E - 77°63'01.04"



AREA PLAN

REMAINING  
AREA FOR  
FUTURE

SERVICE PLAN

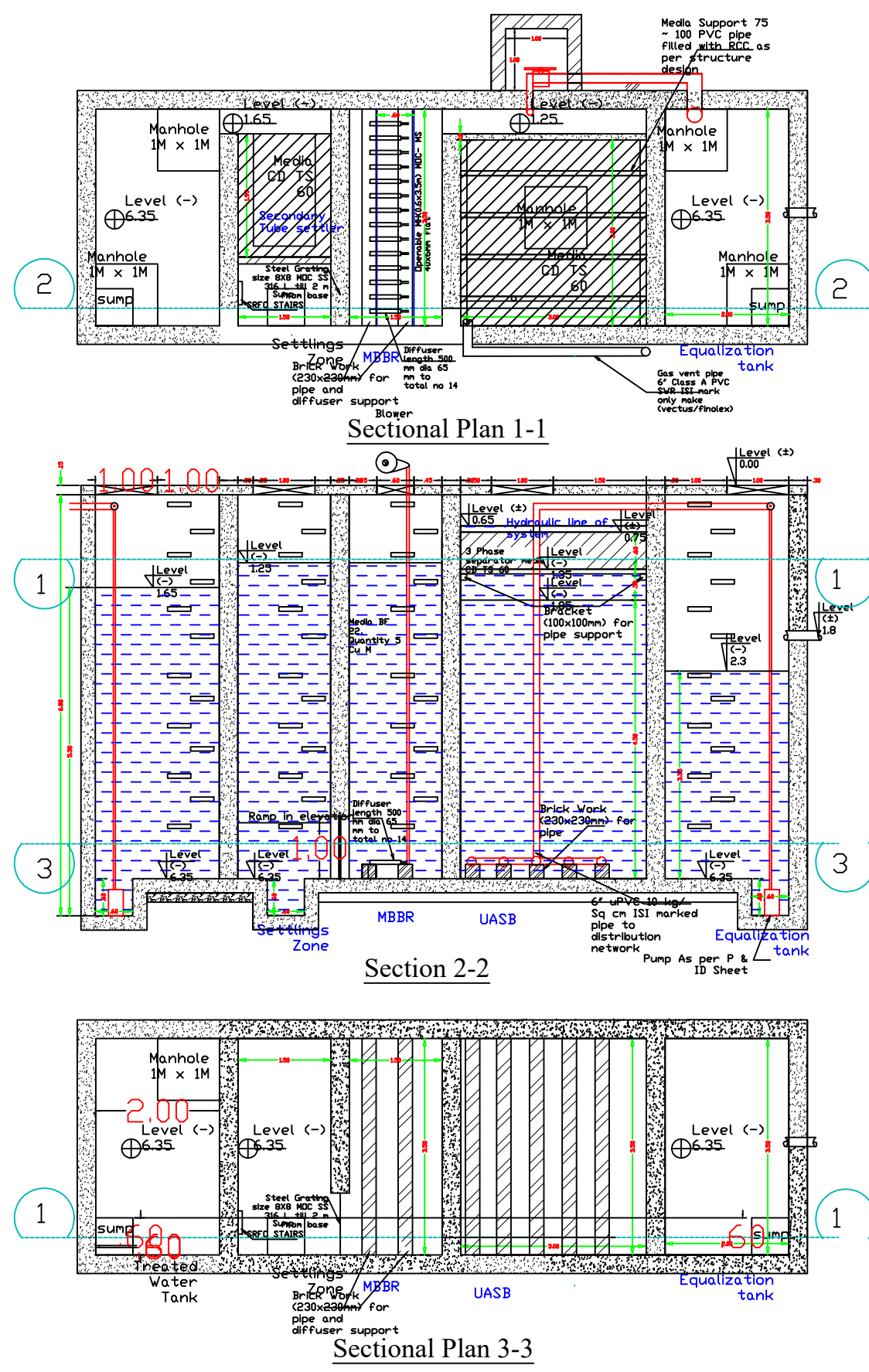
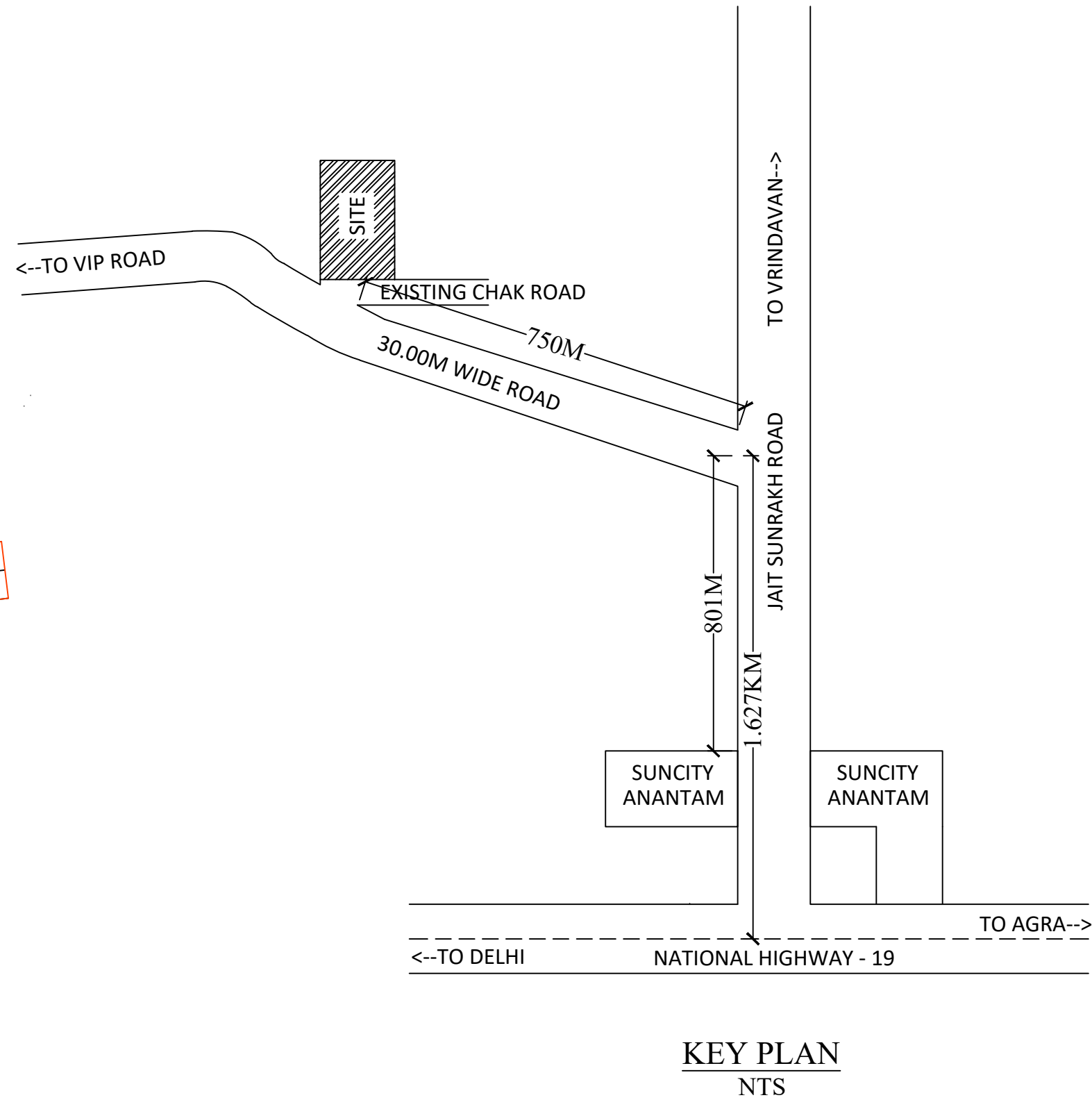
| SCHEDULE OF LAND AREA         |  |           |        |
|-------------------------------|--|-----------|--------|
| TOTAL LAND AREA (AS PER SITE) |  | 13,285.55 |        |
| AREA UNDER ROAD WIDENING      |  | 394.90    |        |
| NET LAND AREA                 |  | 12,890.65 |        |
| AREA UNDER PROPOSAL           |  | 8,585.00  | 100.00 |
| AREA UNDER GREEN              |  | 837.75    | 9.75%  |
| AREA UNDER PLOTS              |  | 5920.42   | 68.96% |
| AREA UNDER ROADS              |  | 1700.51   | 19.80% |
| AREA UNDER COMMERCIAL         |  | 140.80    | 1.64%  |

| S. NO. | PLOT NO.             | NO. OF PLOTS | SIZES |      |        |        | AREA IN SQ. YD. | AREA IN SQ. MT. | TOTAL AREA |
|--------|----------------------|--------------|-------|------|--------|--------|-----------------|-----------------|------------|
|        |                      |              | FRONT | BACK | SIDE 1 | SIDE 2 |                 |                 |            |
| 01     | PLOT NO - A01        | 01           | 7.95  | 5.05 | 18.23  | 18.00  | 140.81          | 117.74          | 135.05     |
| 02     | PLOT NO - A02 TO A18 | 17           | 6.10  | 6.10 | 18.00  | 18.00  | 131.32          | 109.80          | 1866.6     |
| 03     | PLOT NO - A19        | 01           | 6.10  | 9.62 | 18.00  | 18.00  | 169.19          | 141.47          | 141.47     |
| 04     | PLOT NO - A20 TO A26 | 07           | 6.10  | 6.10 | 18.00  | 18.00  | 131.32          | 109.80          | 768.6      |
| 05     | PLOT NO - A27 TO 28  | 02           | 9.16  | 9.16 | 18.00  | 18.00  | 197.19          | 164.88          | 329.76     |
| 06     | PLOT NO - A29 TO 34  | 06           | 6.10  | 6.10 | 18.00  | 18.00  | 131.32          | 109.80          | 658.8      |
| 07     | PLOT NO - A35        | 01           | 10.32 | 6.74 | 18.00  | 18.00  | 183.63          | 153.54          | 153.54     |
| 08     | PLOT NO - A36 TO 52  | 17           | 6.10  | 6.10 | 18.00  | 18.00  | 131.32          | 109.80          | 1866.6     |
|        |                      | 52           |       |      |        |        |                 |                 | 5920.42    |

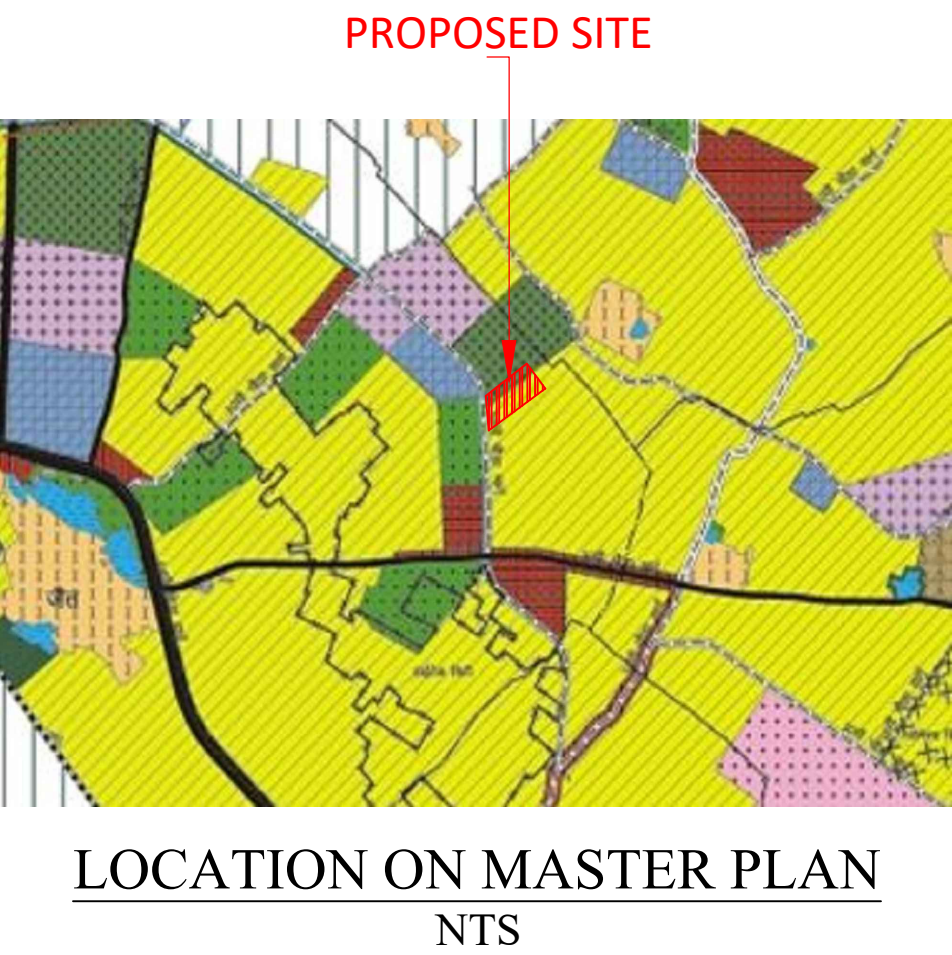
| AREA CHART FOR MORTGAGE COMMERCIAL PLOT   |        |      |
|-------------------------------------------|--------|------|
| TOTAL SALABLE AREA                        | 140.80 | SQM. |
| REQUIRED MORTGAGE AREA                    |        |      |
| 20% OF SALABLE AREA                       | 28.18  | SQM. |
| LIST OF MORTGAGE PLOT                     |        |      |
| SECTOR SHOPPING SIZE - 3.55x(7.91+7.97)/2 | 28.18  | SQM. |
| ACHIEVED MORTGAGE AREA                    | 28.18  | SQM. |

| AREA CHART FOR MORTGAGE RESIDENTIAL PLOT |          |      |
|------------------------------------------|----------|------|
| TOTAL SALABLE AREA                       | 5,920.42 | SQM. |
| REQUIRED MORTGAGE AREA                   |          |      |
| 20% OF SALABLE AREA                      | 1,184.08 | SQM. |
| LIST OF MORTGAGE PLOT                    |          |      |
| PLOT NO - 28                             | 164.88   | SQM. |
| PLOT NO - 29                             | 109.80   | SQM. |
| PLOT NO - 30                             | 109.80   | SQM. |
| PLOT NO - 31                             | 109.80   | SQM. |
| PLOT NO - 32                             | 109.80   | SQM. |
| PLOT NO - 33                             | 109.80   | SQM. |
| PLOT NO - 34                             | 109.80   | SQM. |
| PLOT NO - 35                             | 153.54   | SQM. |
| PLOT NO - 36                             | 109.80   | SQM. |
| PLOT NO - 37                             | 109.80   | SQM. |
| ACHIEVED MORTGAGE AREA                   | 1,196.82 | SQM. |

LEGENDS:-  
SEWAGE WATER LINE  
RAIN DRAIN  
ELECTRIC LINE  
DRINKING WATER LINE



STP DETAIL FOR 100 KLD



LOCATION ON MASTER PLAN  
NTS

TITLE:-

PROPOSED LAYOUT DEVELOPMENT PLAN OF  
"RADHA SHARNAM" COLONY BELONGING TO  
KHASRA NO 334 SITUATED AT MAUJA JAIT,  
VRINDAVAN TEH. & DISTT. MATHURA

OWNER:-

SHRI HOTI LAL S/O SHRI RAMCHAND  
SHRI MOHAN SINGH S/O SHRI RAMCHAND  
SHRI LAKHAN SINGH S/O SHRI RAMCHAND  
SMT SHEELA DEVI W/O SHRI DEEWAN SINGH  
SMT SHOBA KUMARI D/O SHRI DEEWAN SINGH

MUKHTARAAM:-

AUTH. SIGN.

SHRI LAKHAN SINGH S/O SHRI RAMCHAND

ARCHITECT:-

PRATAP EPC SERVICES PVT. LTD.  
B-6, MAHAVIDYA COLONY, MATHURA  
PH. NO. - 9837018285